to observe certain Jewish, customs. Especially in the Balearic Islands, they intermarried only among themselves, and have remained to this day a separate group of a few hundred families, anthropologically resembling the Sephardic Jews. Besides these there are a few thousand Marrano families in Portugal, chiefly in the towns of Braganza, Belmonte, Oporto, and Covilha. With the help of a Pro-Marrano Committee, founded in London in 1926, a Jewish synagogue was opened at Oporto in 1927, which is now frequented by Jews and some Marranos reconverted to Judaism.

(4) Mostly in Salonica and Constantinople, there survive to this day a few thousand adherents of the sect of *Doenmet* (in Turkish, "unbelievers"—they themselves use the name of "MaaTninim", *i.e.* "believers"), founded in the seventeenth century by Sabbatai Zwi among the Sephardic Jews of Turkey. They are Mohammedans and frequent the mosques, but, until recently, intermarried only among themselves. It is alleged that in secret they observe some Jewish rites, but not the Sabbath.

(c) *Isolated Racial Groups*

There are some groups of Jews who, owing to peculiar historical developments, remained separate from the principal types, and differ from them in racial character.

There are some 30,000-40,000 *Yemenite* Jews, mainly

descended from Arab tribes which, in the sixth century of the Christian era, had their own State in Yemen, and embraced Judaism. To this day they resemble the Arabs, *i.e.* are of the Mediterranean race. The Alpine component is lacking in them.

The *Sene Israel,* numbering about 10,000 and resident in and rotmd Bombay, resemble the Yemenite Jews. They are probably descended from Jews who had entered India from Yemen (Aden) and Persia, before the Europeans had reached it by sea.